

*I will sing to the LORD all my life;  
I will sing praise to my God as long as I live.*

*Psalm 104:33*



***Welcome in the Name of Jesus!***

**St. Peter's Lischey's United Church of Christ**

[www.lischeysucc.org](http://www.lischeysucc.org)

717-225-3932

[lischeys@gmail.com](mailto:lischeys@gmail.com)

## TABLE OF CONTENTS

### WORDS

Affirmation of Faith .....	4
Apostles' Creed .....	4
The Lord's Supper .....	4
A New Creed .....	5
United Church of Christ Statement of Faith.....	5

### SONGS .....shared using CCLI license #1686422

#### Ordinary Time

Above All.....	6-7
Amazing Grace (My Chains are Gone) .....	8-9
Ancient Words.....	10
Awesome God.....	11
Called as Partners in Christ's Service .....	12
Come, Now is the Time to Worship .....	13
Down to the River to Pray .....	14
Emmanuel, Emmanuel .....	11
Give Thanks with a Grateful Heart.....	15
God of Change and Glory .....	16
Here I Am, Lord .....	17
Here I am to Worship .....	18
His Eye is on the Sparrow .....	19
Holy Ground.....	20-21
I Love You, Lord .....	22
In the Bulb There is a Flower .....	23
I've Got the Joy, Joy, Joy .....	24
Jesu, Jesu, Fill Us with Your Love .....	25
Lamb of God .....	26
Let There be Peace on Earth.....	27
Lord, I Lift Your Name on High.....	28
Lord of the Dance.....	29

On Eagle’s Wings .....	30
Sanctuary.....	28
Shall We Gather at the River .....	31
Shine, Jesus, Shine .....	32
Shout to the Lord.....	33
Soon and Very Soon.....	34
Spirit Song .....	35
Ten Thousand Reasons.....	36-37
This is a Day of New Beginnings.....	38
We Bring the Sacrifice of Praise .....	39
While We are Waiting .....	39
You are My All in All .....	40
You have Come Down to the Lakeshore .....	41
<b><u>Advent/Christmas/Epiphany</u></b> .....	42
All Earth is Hopeful .....	43
Hark! The Herald Angels Sing (Jesus, Light of the World) .....	44
In the Bleak Midwinter .....	45
Isn’t He? .....	46
Love Came Down at Christmas .....	47
People, Look East.....	48
Sing We Now of Christmas.....	49
Still, Still, Still .....	50
There’s a Spirit in the Air .....	51
Who Would Think that What was Needed.....	52
<b><u>Lent</u></b> .....	53
Ah, Holy Jesus.....	54
Jesus Walked This Lonesome Valley.....	55
Lord Jesus, Who through Forty Days.....	56
Now the Green Blade Rises.....	57
The Strife is O’er .....	58
We Welcome Glad Easter.....	59

### **Affirmation of Faith**

You, O God, are supreme and holy.  
You create our world and give us life.  
Your purpose overarches everything we do. You have always been with us.  
You are God.  
You, O God, are infinitely generous,  
good beyond all measure.  
You came to us before we came to you.  
You have revealed and proved  
Your love for us in Jesus Christ,  
Who lived and died and rose again.  
You are God.  
You, O God, are Holy Spirit.  
You empower us to be your gospel in the world.  
You reconcile and heal; you overcome death.  
You are our God. We worship You.  
Amen.

### **Apostles' Creed**

I believe in God, the Father Almighty, maker of heaven and earth;  
And in Jesus Christ his only Son, our Lord;  
who was conceived by the Holy Spirit, born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried;  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth at the right hand of God the Father Almighty;  
from thence he shall come to judge the quick and the dead.  
I believe in the Holy Spirit,  
the holy catholic church, the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.

### **The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

### **A New Creed**

We are not alone,  
we live in God's world. We believe in God:  
who has created and is creating, who has come in Jesus,  
the Word made flesh, .  
to reconcile and make new, who works in us and others by the Spirit.  
We trust in God.  
We are called to be the Church: to celebrate God's presence, to live with respect in Creation,  
to love and serve others,  
to seek justice and resist evil,  
to proclaim Jesus, crucified and risen, our judge and our hope.  
In life, in death, in life beyond death, God is with us.  
We are not alone.  
Thanks be to God.

### **United Church of Christ Statement of Faith**

We believe in God, the Eternal Spirit, Father of our Lord Jesus Christ and our Father, and to his  
deeds we testify:  
He calls the worlds into being, creates man in his own image and sets before him the ways of  
life and death.  
He seeks in holy love to save all people from aimlessness and sin.  
He judges men and nations by his righteous will declared through prophets and apostles.  
In Jesus Christ, the man of Nazareth, our crucified and risen Lord, he has come to us and  
shared our common lot, conquering sin and death and reconciling the world to himself.  
He bestows upon us his Holy Spirit, creating and renewing the church of Jesus Christ, binding  
in covenant faithful people of all ages, tongues, and races.  
He calls us into his church to accept the cost and joy of discipleship, to be his servants in the  
service of men, to proclaim the gospel to all the world and resist the powers of evil, to  
share in Christ's baptism and eat at his table, to join him in his passion and victory.  
He promises to all who trust him forgiveness of sins and fullness of grace, courage in the  
struggle for justice and peace, his presence in trial and rejoicing, and eternal life in his  
kingdom which has no end.  
Blessing and honor, glory and power be unto him.  
Amen.

# Above All

Lenny LeBlanc and Paul Baloche

Slow four ♩ = 62

(A) VERSE

E/D D Esus E7

A - bove all — pow - ers, a - bove all —

2

A A2/C# E/D D Esus E

kings, a - bove all — na - ture and all — cre - at - ed

4

A A/G# F#m A/E

things; a - bove all wis - dom — and all — the ways — of man,

6

D A/C# Bm7 D/A

— You were here — be - fore — the world — be - gan —

8

E/G# A A/C# E/D D Esus E7

A - bove all — king - doms, a - bove all —

10

A A2/C# E/D D Esus E

thrones, a - bove all — won - ders the world — has ev - er known;—

12 A A/G# F#m A/E

a - bove all wealth and treas - ures of the earth,

14 D A/C# Bm7 D/A

there's no way to meas - ure what You're worth.

CHORUS

16 C#sus/G# C# A Bm7

Cru - ci - fied,

18 E7/G# A Bm7

laid be - hind the stone; You lived to die, re -

20 E7/G# A A/G# F#m A/E

ject - ed and a - lone. Like a rose tram - pled on the ground,

22 D A/C# Bm7 A/C#

You took the fall, and thought of me,

24 D2 D Esus E A

a - bove all.



Refrain D/F#

My chains are gone, I've been set free; my God, my

G/B D/A D/F# G

Sav-ior has ransomed me. And like a flood, his mer-cy

D/F# Em7 A7 D

rains un-end-ing love, a-maz-ing grace.

G D G To stanzas

3 The  
5 When

# Ancient Words

F B $\flat$  C

1 Ho - ly words long pre - served for our walk in this world, they re -  
 Words of life, words of hope, give us strength, help us cope. In this

2 Ho - ly words of our faith hand - ed down to this age came to  
 Ho - ly words long pre - served for our walk in this world, they re -

Dm C F B $\flat$  F/C C 1,3  
F D.C.

sound with God's own heart, O let the an - cient words im - part.  
 world wher - e'er we roam  $\gamma$  an - cient words will guide us

us through sac - ri - fice. O heed the faith - ful words of Christ.  
 sound with God's own heart. O let the an - cient words im -

2,4 F *Refrain* C Gm F

home.

An - cient words, ev - er true, chang - ing me and chang - ing

part.

B $\flat$  C Dm C F B $\flat$  F/C C F

you. We have come with o - pen hearts, O let the an - cient words im - part.

# Awesome God

Our God is an awe-some God; he reigns from  
heav-en a - bove with wis - dom, pow'r, and love. Our  
God is an awe-some God! Our God! Our God is an awe-some  
God! Our God is an awe - some God! \_\_\_\_\_

*Repeat ending* | *Song ending*

# Emmanuel, Emmanuel

*Unison*

Em-man - u - el, Em-man - u - el, his name is  
called Em-man - u - el. God with us,  
re-vealed in us, his name is called Em-man-u - el.

# Called as Partners in Christ's Service



1 Called as part-ners in Christ's ser-vice, called to min-is-tries of grace,  
2 Christ's ex-am-ple, Christ's in-spir-ing, Christ's clear call to work and worth,  
3 Thus new pat-terns for Christ's mis-sion, in a small or glob-al sense,  
4 So God grant us for to-mor-row ways to or-der hu-man life



We re-pond with deep com-mit-ment fresh new lines of faith to trace.  
Let us fol-low, nev-er fal-tering, rec-on-cil-ing folk on earth.  
Help us bear each oth-er's bur-dens, break-ing down each wall or fence.  
That sur-round each per-son's sor-row with a calm that con-quests strife.



May we learn the art of shar-ing, side by side and friend with friend,  
Men and wom-en, rich-er, poor-er, all God's peo-ple, young and old,  
Words of com-fort, words of vi-sion, words of chal-lenge, said with care,  
Make us part-ners in our liv-ing, our com-pas-sion to in-crease,



E - qual part - ners in our car-ing to ful - fill God's cho - sen end.  
Blend-ing hu - man skills to - geth-er gra-cious gifts from God un - fold.  
Bring new power and strength for ac-tion, make us col-leagues, free and fair.  
Mes - sen - gers of faith, thus giv-ing hope and con - fi - dence and peace.



# Down to the River to Pray

Trad.  
arr. CM

Moderato ♩ = c.100

As I went down to the ri-ver to pray stu-dy-ing a-bout that good old

8

way and who shall wear the star-ry crown Good Lord show me the way

17

O sis-ters let's go down, Let's go down, come on down,  
O bro-thers let's go down, Let's go down, come on down,  
O fa-thers let's go down, Let's go down, come on down,  
O mo-thers let's go down, Let's go down, come on down,  
O sin-ners, let's go down, Let's go down, come on down,

25

O sis-ters let's go down, Down to the ri-ver to pray  
O bro-thers let's go down, Down to the ri-ver to pray  
O fa-thers let's go down, Down to the ri-ver to pray  
O mo-thers let's go down, Down to the ri-ver to pray  
O sin-ners, let's go down, Down to the ri-ver to pray

# Give Thanks

Words and Music by  
Henry Smith

♩ = 80

Am/C

F

C/E

Dm



Give thanks with a grate - ful heart, give thanks to the



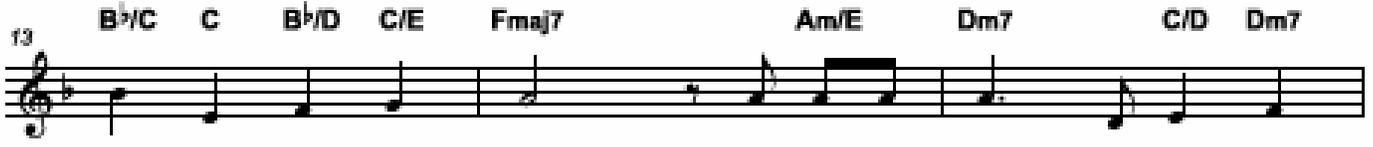
Ho - ly One; Give thanks be - cause He's giv - en Je - sus



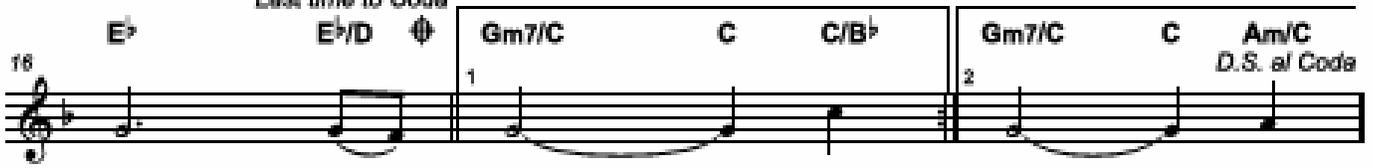
Christ, His Son Give Son And



now let the weak say, "I am strong," let the



poor say, "I am rich" be - cause of what the Lord has



done for us; And us Give



us. Give thanks

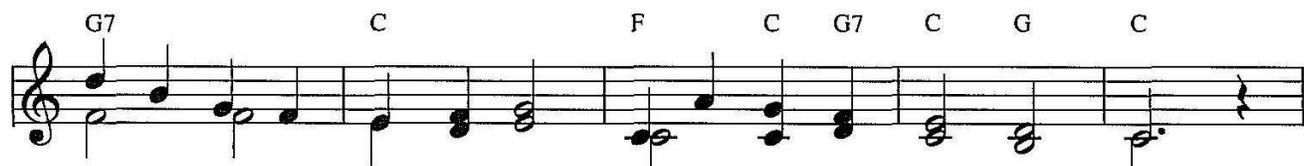
# God of Change and Glory



1 God of change and glo - ry, God of time and space,  
 2 God of man - y col - ors, God of man - y signs,  
 3 Fresh-ness of the morn - ing, new - ness of each night,

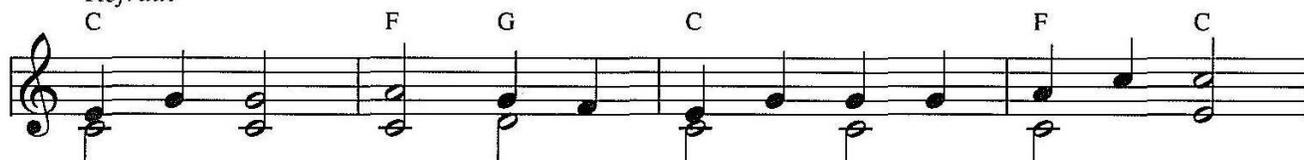


when we fear the fu - ture, give to us your grace.  
 you have made us dif - ferent, bless - ing man - y kinds.  
 you are still cre - at - ing end - less love and light.

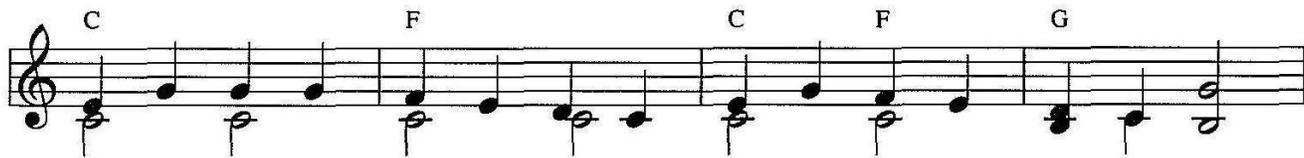


In the midst of chang-ing ways give us still the grace to praise.  
 As the old ways dis - ap - pear, let your love cast out our fear.  
 This we see, as shad - ows part, man - y gifts from one great heart.

## Refrain



Man - y gifts, one Spir - it, one love known in man - y ways.



In our dif - fer - ence is bless - ing, from di - ver - si - ty we praise

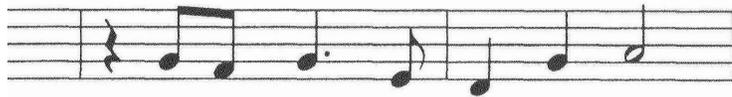


one Giv - er, one Word, one Spir - it, one God known in man - y ways,



hal - low - ing our days. For the Giv - er, for the gifts, praise, praise, praise!

# Here I Am, Lord



I have heard my peo - ple cry.  
I have borne my peo - ple's pain.  
e, I will tend the poor and lame.



in my hand will save.  
em. They turn a - way.  
em. My hand will save.



it, I will make their dark-ness bright.  
e, give them hearts for love a - lone.  
e, till their hearts be sat - is - fied.



? Whom shall I send?"  
. Whom shall I send?"  
. Whom shall I send?"



t I, Lord? I have heard you



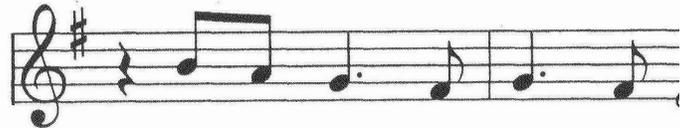
I will go, Lord, if you



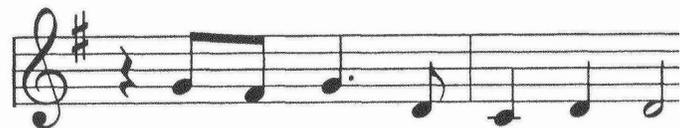
your peo - ple in my heart.



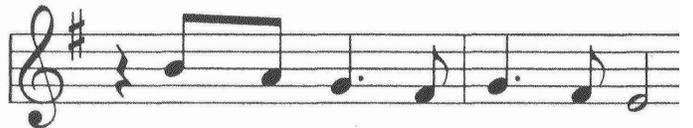
1 "I, the Lord of sea and sky  
2 "I, the Lord of snow and rain  
3 "I, the Lord of wind and flam



All who dwell in deep - est s  
I have wept for love of th  
I will set a feast for th



I, who made the stars of night  
I will break their hearts of ston  
Fin-est bread I will pro-vid



Who will bear my light to them  
I will speak my word to them  
I will give my life to them



Here I am, Lord. Is i



call-ing in the night.



lead me. I will hold

# Here I Am to Worship

*unison*

1. Light of the world, You stepped down in - to dark - ness,  
2. King of all days, oh so high - ly ex - alt - ed,

o - pened my eyes, let me see.  
glo - rious in heav - en a - bove.

Beau - ty that made this heart a - dore You,  
Humb - ly You came to the earth You cre - a - ted,

hope of a life spent with You. so here I am to  
all for love's sake be - came poor.

wor - ship, here I am to bow down, here I am to  
say that You're my God. You're al - to - geth - er

love - ly, al - to - geth - er wor - thy, al - to - geth - er

won - der - ful to me.

# His Eye Is on the Sparrow



1. Why should I feel dis - cour - aged?      Why should the shad - ows  
 2. "Let not your heart be trou - bled,"      his ten - der word I  
 3. When - ev - er I am tempt-ed,      when - ev - er clouds a -



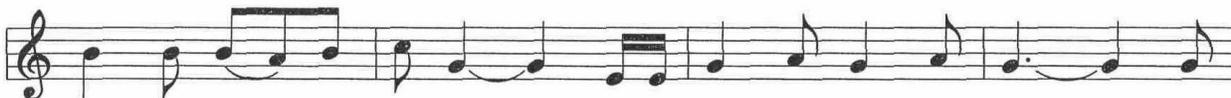
come?  
 hear,  
 rise,  
 Why should my heart be lone - ly  
 and rest - ing on his good - ness,  
 when song gives place to sigh - ing,



and long for heaven and home,  
 I lose my doubts and fears;  
 when hope with - in me dies,  
 When Je - sus is my  
 though by the path he  
 I draw the clo - ser



por - tion?  
 lead - eth  
 to him,  
 My con - stant friend is he:  
 but one step I may see:  
 from care he sets me free: } His



eye is on the spar-row, and I know he watch - es me; his



eye is on the spar-row, and I know he watch-es me.

## *Refrain*



I sing be-cause I'm hap-py, (I'm hap-py,) I sing be-cause I'm free, (I'm free,)



for his eye is on the spar-row, and I know he watch-es me.



# Holy Ground

We are stand - ing on ho - ly ground,

And I know that there are an - gels all a -

round. Let us praise Je - sus

now; We are stand - ing in His

pres - ence on ho - ly ground. When I  
In His

1, 2 3

walked thru the door, I sensed His presence,  
 pres-ence there is joy be-yond meas-ure,

And I knew this was a place where love a-  
 And at His feet peace of mind can still be

bounds; For this is a temple— Je - ho - vah God a -  
 found. If you have a need, I know He has the

bides here, And we are stand-ing in His  
 an - swer; Just reach out and claim it, for you are

*D.S.*

pres-ence on ho - ly ground. We are  
 stand - ing on ho - ly ground.

# I Love You, Lord

The first system of music consists of two staves. The top staff is in treble clef with a 4/4 time signature and a key signature of one flat (B-flat). It contains a melody of quarter and eighth notes, with some notes beamed together. The bottom staff is in bass clef and provides a harmonic accompaniment with chords and single notes. The lyrics are positioned between the two staves.

I love you, Lord, and I lift my voice to wor - ship

The second system of music continues the melody and accompaniment from the first system. The lyrics are: "you, O my soul, re - joice! Take joy, my King, in".

you, O my soul, re - joice! Take joy, my King, in

The third system of music continues the melody and accompaniment. The lyrics are: "what you hear: may it be a sweet, sweet sound in your ear."

what you hear: may it be a sweet, sweet sound in your ear.

The fourth system of music continues the melody and accompaniment. The lyrics are: "what you hear: may it be a sweet, sweet sound in your ear."

The fifth system of music continues the melody and accompaniment. The lyrics are: "what you hear: may it be a sweet, sweet sound in your ear."

# In the Bulb There Is a Flower



1 In the bulb there is a flow - er; in the seed, an ap - ple tree;  
2 There's a song in ev - ery si - lence, seek - ing word and mel - o - dy;  
3 In our end is our be - gin - ning; in our time, in - fin - i - ty;



in co - coons, a hid - den prom - ise: but - ter - flies will soon be free!  
there's a dawn for ev - ery dark - ness, bring - ing hope to you and me.  
in our doubt there is be - liev - ing; in our life, e - ter - ni - ty.



In the cold and snow of win - ter there's a spring that waits to be,  
From the past will come the fu - ture; what it holds, a mys - ter - y,  
In our death, a res - ur - rec - tion; at the last, a vic - to - ry,



un - re - vealed un - til its sea - son, some - thing God a - lone can see.  
un - re - vealed un - til its sea - son, some - thing God a - lone can see.  
un - re - vealed un - til its sea - son, some - thing God a - lone can see.

# I'VE GOT THE JOY, JOY, JOY

1. I've got the joy, joy, joy, joy,  
2. I've got the peace that pass - eth un - der - stand - ing,  
3. I've got the love of Je - sus, love of Je - sus,  
4. For there is there - fore now no con - dem - na - tion,

Down in my heart, Down in my heart, Down in my heart;

I've got the joy, joy, joy, joy,  
I've got the peace that pass - eth un - der - stand - ing,  
I've got the love of Je - sus, love of Je - sus,  
For there is there - fore now no con - dem - na - tion,

Down in my heart, Down in my heart to stay.

# Jesu, Jesu, Fill Us with Your Love

*Refrain*

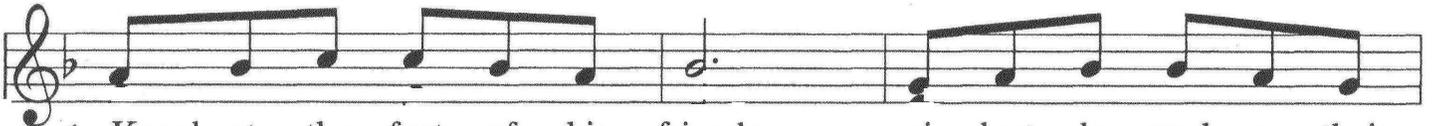


Je - su, Je - su, fill us with your love, show

*Last time, end*



us how to serve the neigh-bors we have from you.



1 Kneels at the feet of his friends, si - lent - ly wash - es their  
2 Neigh-bors are wealth-y and poor, var - ied in col - or and  
3 These are the ones we will serve, these are the ones we will  
4 Kneel at the feet of our friends, si - lent - ly wash - ing their

*to Refrain*



feet, mas - ter who pours out him - self for them.  
race, neigh-bors are near - by and far a - way.  
love; all these are neigh-bors to us and you.  
feet: this is the way we will live with you.

# Lamb of God



1. Your on - ly Son no sin to hide, but You have sent Him from Your  
2. Your gift of Love they cru - ci - fied, they laughed and scorned Him as He  
3. I was so lost, I should have died, but You have brought me to Your



side to walk up - on this guilt - y sod and to be -  
died. The hum - ble King they named a fraud and sac - ri -  
side to be led by Your staff and rod and to be



## Refrain



come the Lamb of God.  
ficed the Lamb of God. O Lamb of God, sweet Lamb of  
called a lamb of God.



God. I love the Ho - ly Lamb of God. O wash me



in His pre - cious blood, 1.-2. my Je - sus Christ, the Lamb of God.  
3. 'til I am just a lamb of God.



# LET THERE BE PEACE ON EARTH

*Unison*

Let there be peace on earth, and let it be - gin with  
me. Let there be peace on earth, the  
peace that was meant to be. With God our Cre-  
a - tor, Child - ren all are we.  
Let us walk with each oth - er in per - fect har - mo -  
ny. Let peace be - gin with me; let  
this be the mo - ment now. With ev - 'ry  
step I take, let this be my sol - emn vow; To  
take each mo - ment, and live each mo - ment in peace e -  
ter - nal - ly! Let there be  
peace on earth, and let it be - gin with me.

# Lord, I Lift Your Name on High

Lord, I lift Your name on high; Lord, I love to sing Your prais-es.  
I'm so glad You're in my life; I'm so glad You came to save us.  
You came from heav-en to earth to show the way, from the earth to the cross,  
my debt to pay. From the cross to the grave, from the grave  
to the sky; Lord, I lift Your name on high!

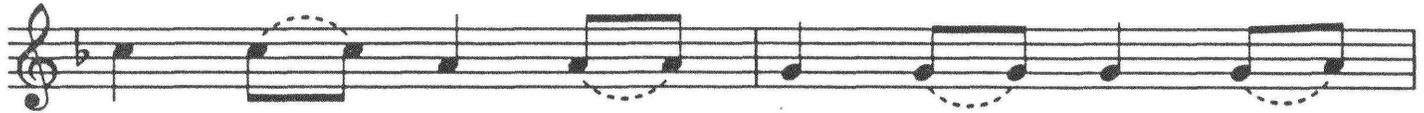
# Sanctuary

Lord, pre - pare me to be a sanc - tu - ar - y,  
pure and ho - ly, tried and true; with thanks - giv - ing,  
I'll be a liv - ing sanc - tu - ar - y for you.

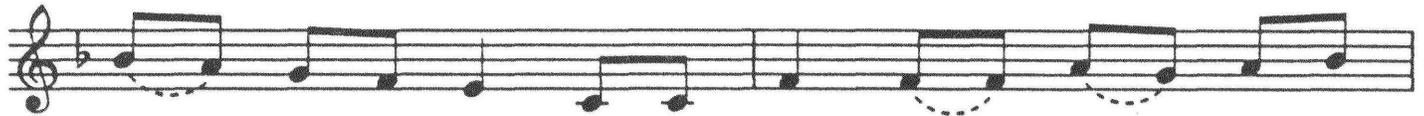
# LORD OF THE DANCE



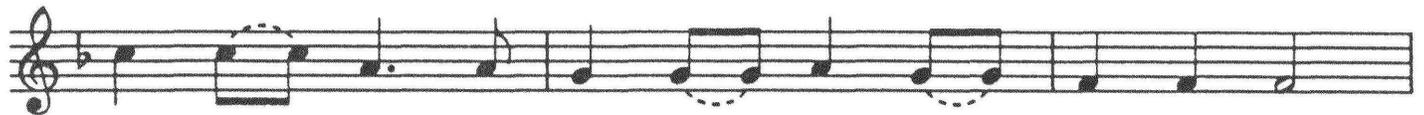
1. I danced in the morn - ing when the  
 2. I danced for the scribe and the  
 3. I danced on the sab - bath and I  
 4. I danced on a Fri - day when the  
 5. They cut me down and I



world was be - gun, and I danced in the moon and the  
 Phar - i - see, but they would not dance and they  
 cured the lame, the ho - ly peo - ple  
 sky turned black; it's hard to dance with the  
 leapt up high, I am the life that will

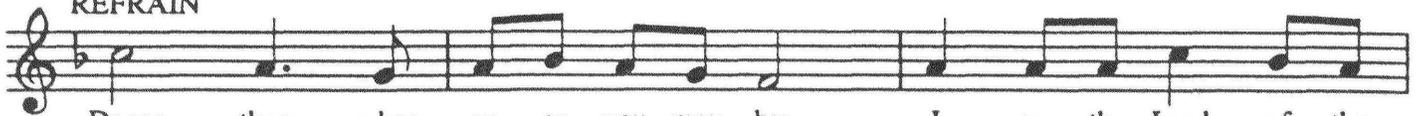


stars and the sun, and I came down from heav - en and I  
 would not fol - low me; I danced for the fish - er - men, for  
 said it was a shame; they whipped and they stripped and they  
 dev - il on your back; they bur - ied my bod - y and they  
 nev - er, nev - er die; I'll live in you if you'll

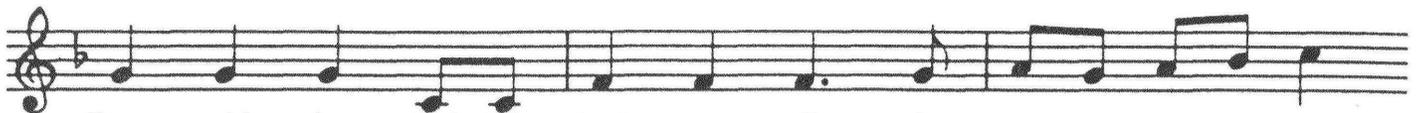


danced on the earth. At Beth - le - hem I had my birth.  
 James and John; they came to me and the dance went on.  
 hung me high; they left me there on a cross to die.  
 thought I'd gone, but I am the dance and I still go on.  
 live in me; I am the Lord of the Dance, said he.

## REFRAIN



Dance, then, wher - ev - er you may be; I am the Lor<sup>d</sup> of the



Dance, said he. And I'll lead you all wher - ev - er you may be,



and I'll lead you all in the dance, said he.

# On Eagle's Wings



1. You who dwell in the shel-ter of the Lord, who a - bide in His shad-ow for



life, say to the Lord: "My ref-uge, my rock in whom I trust!"



And He will raise you up on ea - gle's wings, bear you on the breath of dawn,



make you to shine like the sun, and hold you in the palm of His hand.



2. The snare of the fowl-er will nev-er cap-ture you, and fam-ine will bring you no



fear; un-der His wings your ref-uge, His faith-ful-ness your shield.



3. You need not fear the ter-ror of the night, nor the ar-row that flies by



day; though thou-sands fall a - round you, near you it shall not come.



4. For to His an-gels is giv-en a com-mand to guard you in all of your ways; up-



on their hands they will bear you up lest you dash your foot a-against a stone.

# Shall We Gather at the River

1 Shall we gath - er at the riv - er, where bright an - gel feet have  
2 Ere we reach the shin - ing riv - er, lay we ev - ery bur - den  
3 Soon we'll reach the shin - ing riv - er, soon our pil - grim - age will

trod, with its crys - tal tide for - ev - er flow - ing  
down; grace our spir - its will de - liv - er, and pro -  
cease; soon our hap - py hearts will quiv - er with the

*Refrain*

by the throne of God?  
vide a robe and crown. Yes, we'll gath - er at the  
mel - o - dy of peace.

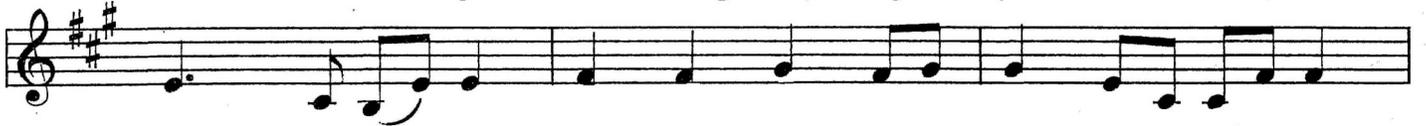
riv - er, the beau - ti - ful, the beau - ti - ful riv - er;

gath - er with the saints at the riv - er that flows by the throne of God.

# Shine, Jesus, Shine



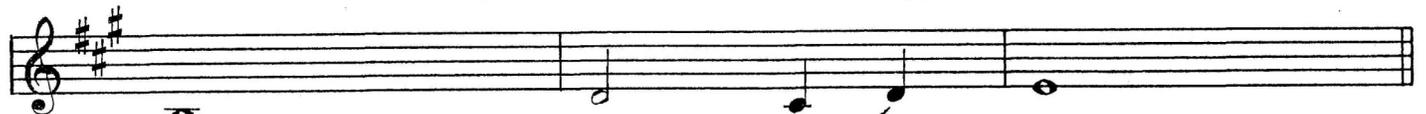
1. Lord, the light of Your love is shin - ing in the midst of the  
 2. Lord, I come to Your awe - some pres - ence, From the sha - dows in -  
 3. As we gaze on Your king - ly bright - ness, So our fac - es dis -



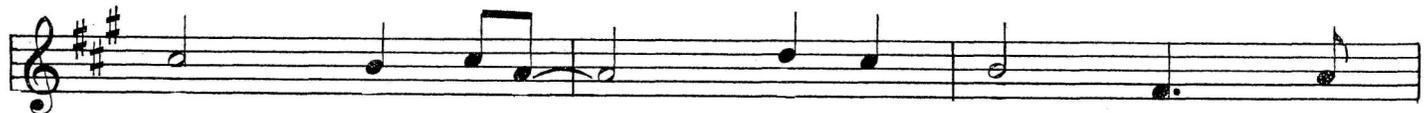
dark - ness shin - ing; Je - sus, Light of the World, shine up - on — us,  
 to Your ra - di - ance; By the blood I may en - ter Your bright - ness,  
 play Your like - ness; Ev - er chang - ing from glo - ry to glo - ry,



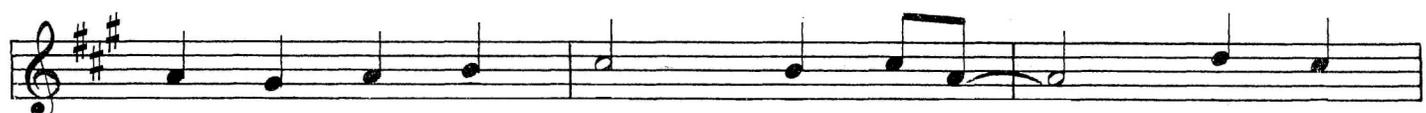
set us free by the truth You now bring — us, Shine on —  
 search me, try me, con - sume all my dark - ness, Shine on —  
 Mir - ror'd here may our lives tell Your sto - ry, Shine on —



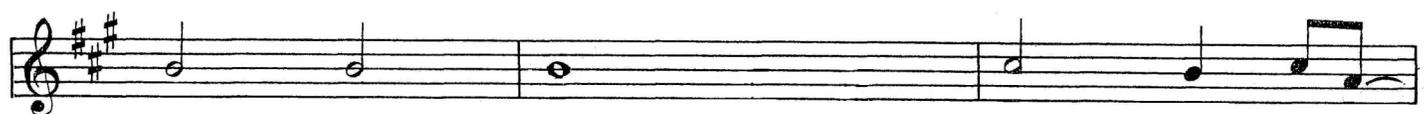
me, shine on — me.



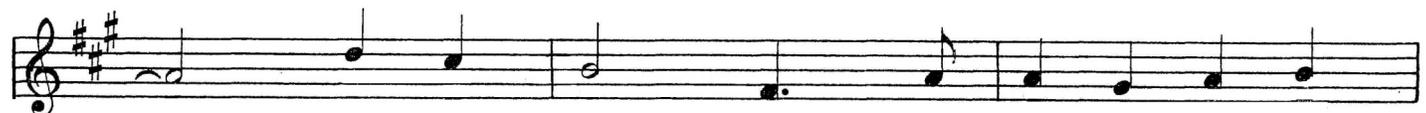
Shine, Je - sus, shine, — fill this land with the



Fa - ther's glo - ry; Blaze, Spir - it, blaze, — set our



hearts on fire. Flow, riv - er flow, —



— flood the na - tions with grace and mer - cy,



Send forth Your Word, — Lord, and let there be light.

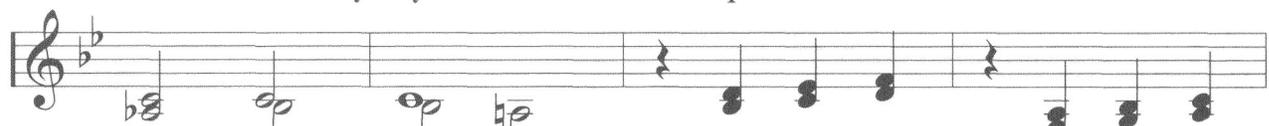
# Shout to the Lord



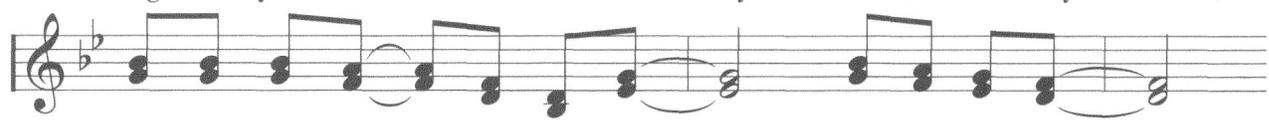
My Je - sus, my Sav - ior, Lord, there is none like You.



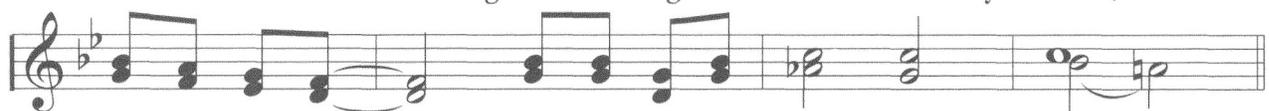
All of my days I want to praise the won - ders of Your



might - y love. My com - fort, my shel - ter,

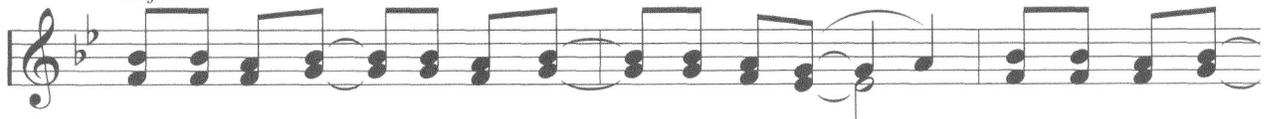


tow - er of ref - uge and strength. Let ev - 'ry breath,



all that I am, nev - er cease to wor - ship You.

*Refrain*



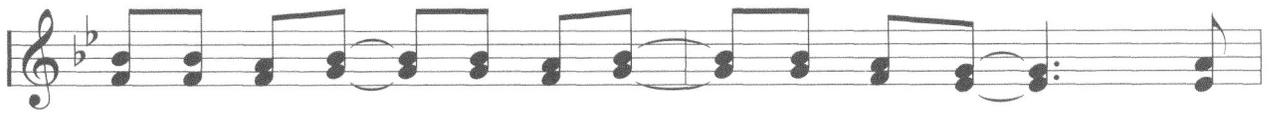
Shout to the Lord, all the earth, let us sing; pow - er and maj -



- es - ty, praise to the King. Moun - tains bow down and the seas



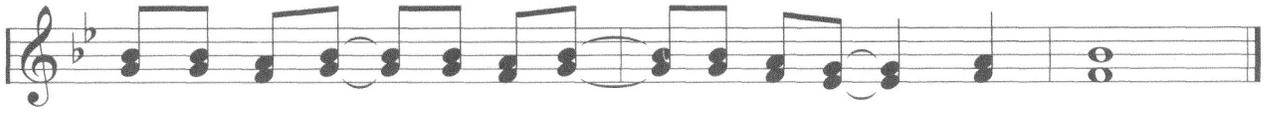
will roar at the sound of Your Name.



I sing for joy at the work of Your hands; for -

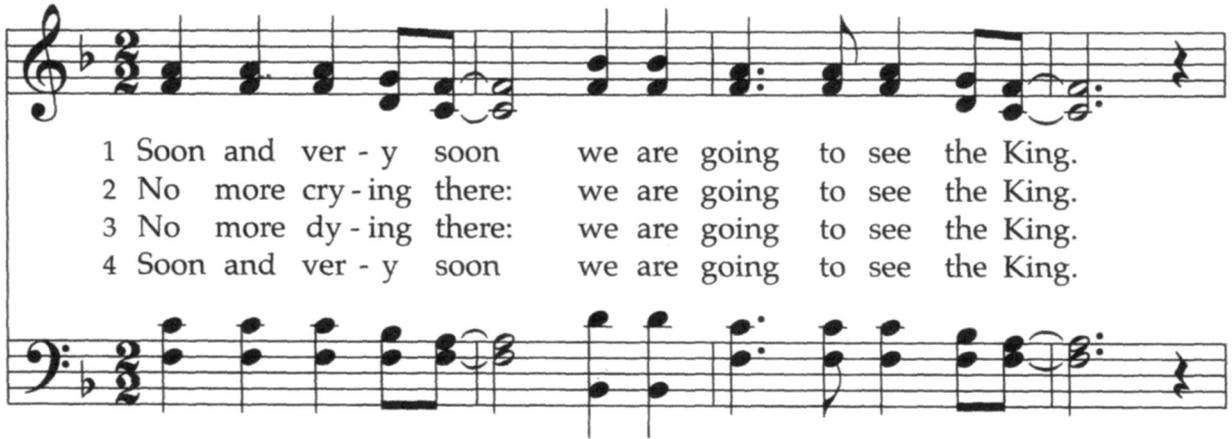


ev - er I'll love You, for - ev - er I'll stand.

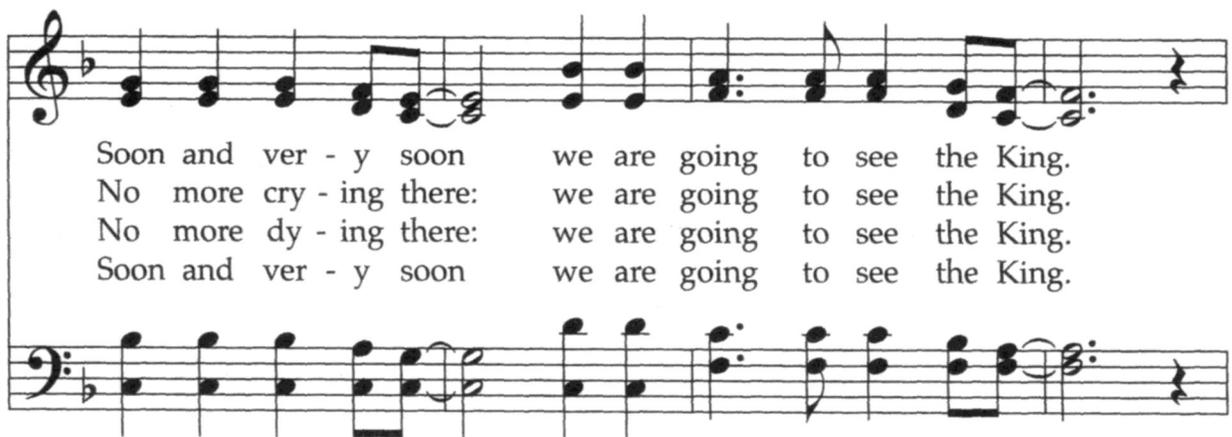


Noth - ing com - pares to the prom - ise I have in You.

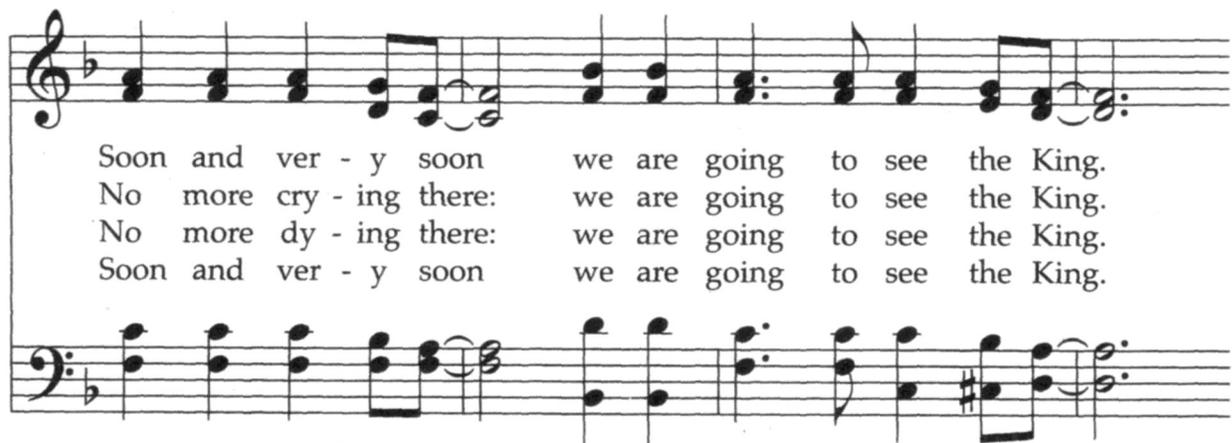
# Soon and Very Soon



1 Soon and ver - y soon we are going to see the King.  
2 No more cry - ing there: we are going to see the King.  
3 No more dy - ing there: we are going to see the King.  
4 Soon and ver - y soon we are going to see the King.



Soon and ver - y soon we are going to see the King.  
No more cry - ing there: we are going to see the King.  
No more dy - ing there: we are going to see the King.  
Soon and ver - y soon we are going to see the King.



Soon and ver - y soon we are going to see the King.  
No more cry - ing there: we are going to see the King.  
No more dy - ing there: we are going to see the King.  
Soon and ver - y soon we are going to see the King.

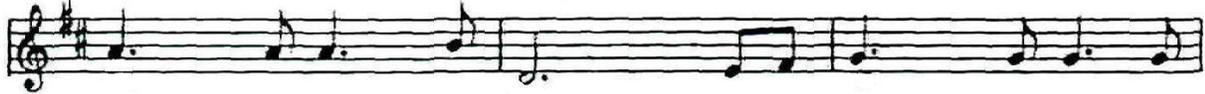


Hal - le - lu - jah, hal - le - lu - jah, we're going to see the King!

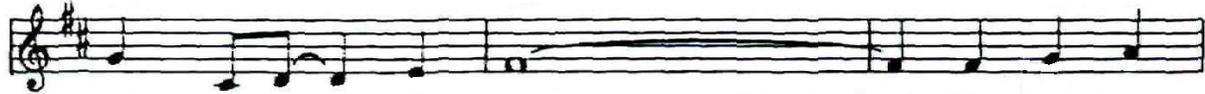
## Spirit Song



O let the Son of God en-fold you with His  
O come and sing this song with glad - ness as your



Spir - it and His love, let Him fill your life and  
hearts are filled with joy, lift your hands in sweet sur-



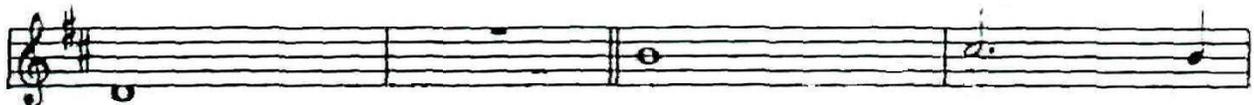
sat - is - fy your soul. O let Him  
ren - der to His name. O give Him



have the things that hold you and His Spir - it, like a  
all your tears and sad - ness, give Him all your years of



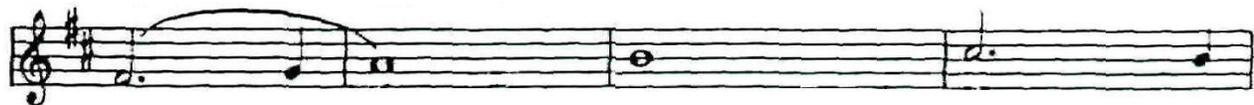
dove, will des - cend up - on your life and make you  
pain and you'll en - ter in - to life in Je - sus'



whole. Je - sus, O  
name.



Je - sus, come and fill Your



lambs. Je - sus, O



Je - sus, come and fill Your lambs.

# Ten Thousand Reasons

A<sup>b</sup>
E<sup>b</sup>
B<sup>b</sup>/D
Cm
A<sup>b</sup>
E<sup>b</sup>
B<sup>b</sup>sus
B<sup>b</sup>

*Refrain*

E<sup>b</sup>
A<sup>b</sup>
E<sup>b</sup>
B<sup>b</sup>/D
Cm

Bless the Lord, O my soul, O my soul;

A<sup>b</sup>
E<sup>b</sup>
B<sup>b</sup>sus
B<sup>b</sup>
A<sup>b</sup>
Cm

wor-ship his ho - ly name. Sing like nev - er be-fore,

A<sup>b</sup>
B<sup>b</sup>
Cm
A<sup>b</sup>
B<sup>b</sup>
A<sup>b</sup>/E<sup>b</sup>
E<sup>b</sup>

*Last time to Coda*

O my soul; I'll wor-ship your ho - ly name.

A<sup>b</sup>/E<sup>b</sup>
E<sup>b</sup>
A<sup>b</sup>
E<sup>b</sup>
B<sup>b</sup>
Cm

1 The sun comes up, it's a new day dawn-ing;—  
 2 You're rich in love, and you're slow to an - ger. Your  
 3 And on that day when my strength is fail - ing, the

Words and Music: Jonas Myrin and Matt Redman © 2011 Shout! Publishing, sixsteps Music, Said and Done Music and Thankyou Music (PRS), admin. in the United States and Canada at Capitol CMG Publishing, sixsteps Music and Said and Done Music admin. at Capitol CMG Publishing, Thankyou Music admin. worldwide at Capitol CMG Publishing excluding Europe which is admin. at Integrity Music

A<sup>b</sup> E<sup>b</sup> B<sup>b</sup> Cm A<sup>b</sup>

7 it's time to sing your song a - gain. What - ev - er may  
 name is great, and your heart is kind. For all your  
 end draws near, and my time has come; 7 still, my

E<sup>b</sup> B<sup>b</sup> Cm A<sup>b</sup>

pass, and what - ev - er lies be - fore me, let me be  
 good-ness, I will keep on sing-ing ten thou-sand  
 soul will sing your praise un - end-ing ten thou-sand

E<sup>b</sup> B<sup>b</sup>sus B<sup>b</sup> E<sup>b</sup> *To Refrain*

sing - ing when the eve - ning comes.  
 rea - sons for my heart to find.  
 years and then for - ev - er more!

*Coda* Cm A<sup>b</sup> B<sup>b</sup>

wor-ship your ho - ly name,

Cm A<sup>b</sup> B<sup>b</sup> E<sup>b</sup>

wor-ship your ho - ly name.

# This Is a Day of New Beginnings

*Unison*



1 This is a day of new be - gin - nings, time to re -  
 2 For by the life and death of Je - sus, God's might - y  
 3 Then let us, with the Spir - it's dar - ing, step from the  
 4 Christ is a - live, and goes be - fore us to show and



mem - ber and move on, time to be - lieve what love is  
 Spir - it, now as then, can make for us a world of  
 past and leave be - hind our dis - ap - point - ment, guilt, and  
 share what love can do. This is a day of new be -



bring - ing, lay - ing to rest the pain that's gone.  
 dif - ference, as faith and hope are born a - gain.  
 griev - ing, seek - ing new paths, and sure to find.  
 gin - nings— our God is mak - ing all things new.

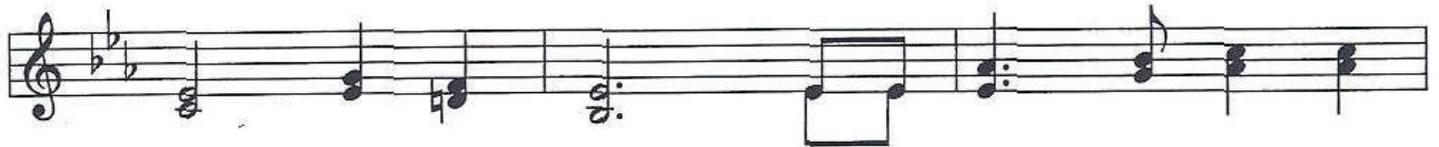
## WE BRING THE SACRIFICE OF PRAISE



We bring the sac - ri - fice of praise in - to the house of the



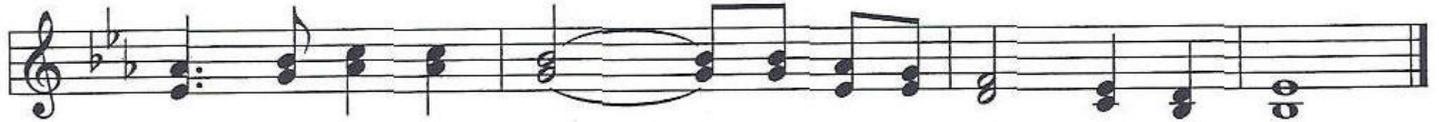
Lord. We bring the sac - ri - fice of praise in - to the



house of the Lord. And we of - fer up to

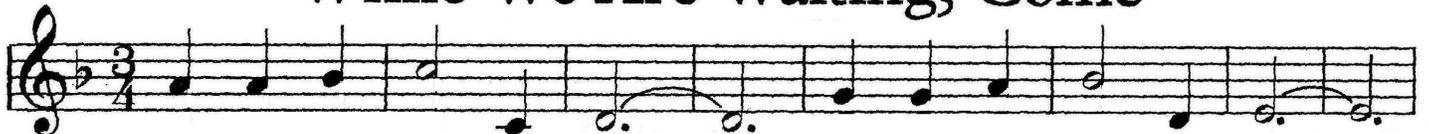


You the sac - ri - fic - es of thanks - giv - ing, and we



of - fer up to You the sac - ri - fic - es of praise.

## While We Are Waiting, Come



- |                                      |                                   |
|--------------------------------------|-----------------------------------|
| 1. While we are wait - ing, come;    | While we are wait - ing, come.    |
| 2. With pow'r and glo - ry, come;    | With pow'r and glo - ry, come.    |
| 3. Come, Sav - ior, quick - ly come; | Come, Sav - ior, quick - ly come. |



Je - sus, our Lord, Em - man - u - el, While we are wait - ing, come.

# You are My All in All

*Unison*



1. You are my strength when I am weak, You are the treasure that I  
 2. Tak-ing my sin, my cross, my shame. Ris-ing a-gain, I bless Your



seek. You are my all in all.  
 name. You are my all in all.



Seek-ing You as a pre-cious jewel, Lord, to give up, I'd be a  
 When I fall down, You pick me up. When I am dry, You fill my

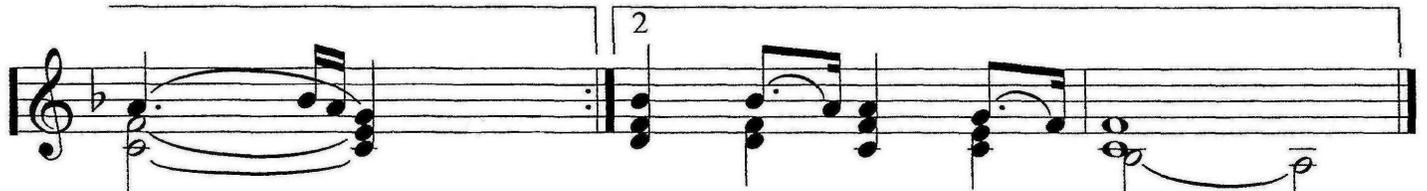


fool. You are my all in all.  
 cup. You are my all in all.

## CHORUS *Opt. 3 part*



Je - sus, Lamb of God, wor - thy is Your



name. wor - thy is Your name.

## You Have Come down to the Lakeshore



1 You have come down to the lake - shore seek - ing  
 2 You know full well my pos - ses - sions. Nei - ther  
 3 You need my hands, my ex - haus - tion, work - ing  
 4 You who have fished oth - er wa - ters; you, the



nei - ther the wise nor the wealth - y, But on - ly  
 trea - sure nor weap - ons for con - quest, Just these my  
 love for the rest of the wea - ry - A love that's  
 long - ing of souls that are yearn - ing: As lov - ing



ask - ing for me to fol - low.  
 fish - nets and will for work - ing.  
 will - ing to go on lov - ing.  
 Friend, you have come to call me.



Je - sus, you have looked in - to my eyes;



kind - ly smil - ing, you've called out my name.



On the sand I have a - ban - doned my small boat;



now with you I will seek oth - er seas.

# Advent

*A Season of Hope  
& Expectation*

and

# Christmas



# All Earth Is Hopeful

*Unison*



1 All earth is hope - ful, the Sav - ior comes at last!  
2 Peo - ple of Is - rael, you heard the proph - et tell:  
3 Mount - ains and val - leys will have to be pre - pared;  
4 We first saw Je - sus a ba - by in a crib.



Fur - rows lie o - pen for God's cre - a - tive task: this, the  
"A vir - gin moth - er will bear Em - man - u - el"; she con -  
new highways o - pened, new pro - to - cols de - clared. Al - most  
This same Lord Je - sus to - day has come to live in our



la - bor of peo - ple who strug - gle to see how  
ceived him, "God with us," our broth - er, whose birth re -  
here! God is near - ing, in beau - ty and grace! All  
world; he is pres - ent, in neigh - bors we see our



God's truth and jus - tice set ev - ery - bod - y free.  
stores hope and cour - age to chil - dren of this earth.  
clear ev' - ry gate - way, in haste, come out in haste!  
Je - sus is with us, and

ev - er sets us free.

# Hark! the Herald Angels Sing

(Jesus, the Light of the World)



1 Hark! the her-ald an - gels sing, Je-sus, the light of the world;  
2 Joy - ful, all you saints a - rise, Je-sus, the light of the world;  
3 Christ, by high-est heaven a - dored, Je-sus, the light of the world;  
4 Hail the Bear-er of God's peace! Je-sus, the light of the world;



Glo - ry to the Christ-child bring, Je-sus, the light of the world.  
Join the tri - umph of the skies, Je-sus, the light of the world.  
Christ, the ev - er - last - ing Word, Je-sus, the light of the world.  
Hail the Sun of righ - teous-ness! Je-sus, the light of the world.



## *Refrain*



We will fol - low the light, beau - ti - ful light, come where the



dew-drops of mer - cy are bright, Shine all a - round us by



day and by night, Je - sus, the light of the world.



# In the Bleak Midwinter

1 In the bleak mid - win - ter, frost - y wind made moan,  
 2 Our God tran-scends all heav - en, earth, and its do - main;  
 3 An - gels and arch - an - gels may have gath-ered there,  
 4 What can I of - fer, poor as I am? ;

earth stood hard as i - ron, wa - ter like a stone;  
 heaven and earth shall flee a-way when Christ comes to reign;  
 cher - u - bim and ser - a-phim thronged the mid - night air;  
 If I were a shep - herd, I would bring a lamb.

Snow had fall - en, snow on snow, snow on snow,  
 In the bleak mid - win - ter a sta - ble place suf - ficed the  
 But his moth - er on - ly, in her maid - en bliss,  
 If I were a wise one, I would do my part; but

in the bleak mid - win - ter, long a - go.  
 sov - ereign God al - might - y, Je - sus Christ.  
 wor - shipped the be - lov - ed with a kiss.  
 what can I of - fer: all my heart.

# Isn't He?

John Wimber

♩ = 69 to 80

G<sup>2</sup>
G
C<sup>2</sup>/G
C/G
G<sup>2</sup>
G

1. Is - n't He                      beau-ti - ful?                      Beau-ti - ful,  
 2. Yes, You are                    beau-ti - full                      Beau-ti - ful,

4    C<sup>2</sup>/G            C/G            G            D/F#            Em            Em/D

is - n't He?                      Prince of Peace,                      Son of God,  
 yes, You are!                    Prince of Peace,                      Son of God,

7    C<sup>6</sup>            Am<sup>7</sup>            C/D            D7            G<sup>2</sup>            G

is - n't He? \_\_\_\_\_                      Is - n't He  
 yes, You are, \_\_\_\_\_                      yes, You are,

10    C<sup>2</sup>/G            C/G            G<sup>2</sup>            G            C<sup>2</sup>/G            C/G

won-der-ful?                      Won-der-ful,                      is - n't He?  
 won-der-ful!                      Won-der-ful,                      yes, You are

13    G            D/F#            Em            Em/D            C<sup>6</sup>            Am<sup>7</sup>

Coun-sel - or, \_\_\_\_\_ Al-might-y God.                      Is - n't He,                      is - n't  
 Coun-sel - or, \_\_\_\_\_ Al-might-y God.                      Yes, You are,                      yes, You

16    C/D            G            C/G

He,                      is - n't He, \_\_\_\_\_                      is - n't  
 are,                      yes, You are, \_\_\_\_\_                      yes, You

19    Repeat Ending G <sup>2</sup> G	D.C.    Song Ending G <sup>2</sup> G
---	---

He? \_\_\_\_\_                      He? \_\_\_\_\_  
 are! \_\_\_\_\_                      are! \_\_\_\_\_

© Copyright 1980 Mercy/Vineyard Publishing (ASCAP).  
 All Rights Reserved. Used by Permission.

# Love Came Down at Christmas

Love came down at Christ - mas, love all  
Wor - ship we the God - head, love in -  
Love shall be our to - ken; love be

love - ly, love di - vine; love was born at  
car - nate, love di - vine; wor - ship we our  
yours and love be mine, love to God and

Christ - mas, star and an - gels gave the sign.  
Je - sus: But where - with for sa - cred sign?  
neigh - bor, love for plea and gift and sign.

# People, Look East

1. Peo-ple, look east. The time is near of the crown-ing of the  
 2. Fur-rows, be glad. Though earth is bare, one more seed is plant-ed  
 3. Stars, keep the watch. When night is dim, one more light the bowl shall  
 4. An-gels an-nounce with shouts of mirth him who brings new life to

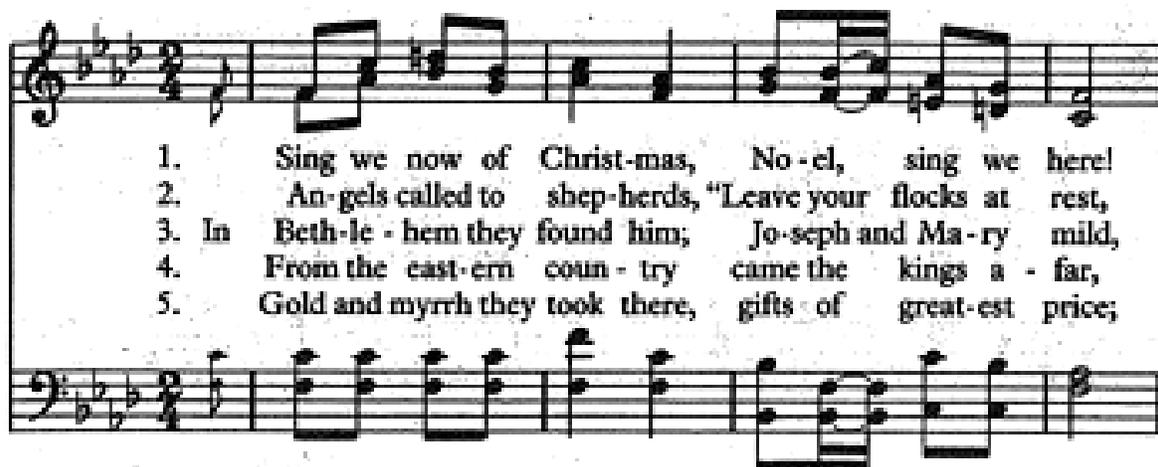
year. Make your house fair as you are a - ble, trim the  
 there. Give up your strength the seed to nour - ish, that in  
 brim, shin - ing be - yond the frost - y weath - er, bright as  
 earth. Set ev - ery peak and val - ley hum - ming with the

People, look east and sing to - day:

hearth and set the ta - ble. People, look east:  
 course the flower may flour-ish.  
 sun and moon to - geth - er.  
 word, the Lord is com-ing. People, look east:

Love, the Guest, is on the way.  
 Love, the Rose, is on the way.  
 Love, the Star, is on the way.  
 Love, the Lord, is on the way.

# Sing We Now of Christmas



1. Sing we now of Christ-mas, No-el, sing we here!  
 2. An-gels called to shep-herds, "Leave your flocks at rest,  
 3. In Beth-le-hem they found him; Jo-seph and Ma-ry mild,  
 4. From the east-ern coun-try came the kings a-far,  
 5. Gold and myrrh they took there, gifts of great-est price;



Hear our grate-ful prais-es to the babe so dear.  
 jour-ney forth to Beth-lehem, find the child so blest."  
 seat-ed by the man-ger, watch-ing the ho-ly child.  
 bear-ing gifts to Beth-lehem, guid-ed by a star.  
 there was never a sta-ble so like par-a-dise.

*Refrain*



Sing we No-el, the King is born, No-ell



Sing we now of Christ-mas, sing we now No-ell

WORDS: Trad. French carol (Lk. 2:8-20; Mt. 2:1-12)  
 MUSIC: Trad. French carol; harm. by Martin Shaw, 1928  
 Harm. by permission of Oxford University Press

FRENCH CAROL  
 11 10.10 11

# Still, Still, Still

E♭
E♭/D
Cm
Cm/B♭
Fm/A♭
B♭7
E♭
E♭/B♭

1 Still, still, still, he sleeps this night so chill! The  
 2 Sleep, sleep, sleep, he lies in slum-ber deep while

B♭
B♭7
E♭
B♭
B♭7
E♭

Vir-gin's ten-der arms en-fold-ing, warm and safe the Child are hold-ing.  
 an-gel hosts from heaven come wing-ing, sweet-est songs of joy are sing-ing.

E♭
E♭/D
Cm
Cm/B♭
Fm/A♭
B♭7
E♭

Still, still, still, he sleeps this night so chill.  
 Sleep, sleep, sleep, he lies in slum-ber deep.

WORDS: Austrian carol; tr. George K. Evarus (1917-)

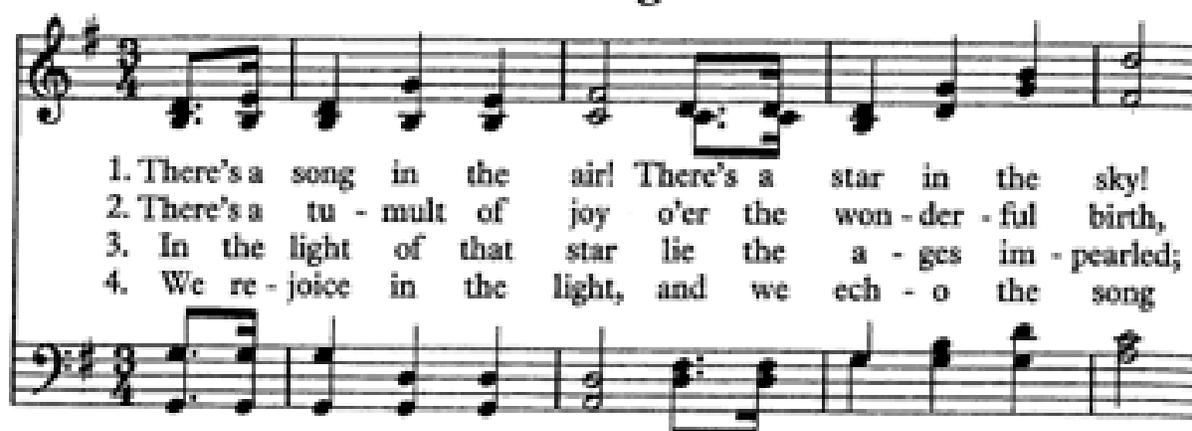
MUSIC: Austrian melody; arr. Walter Ehret (1918-)

Words and Music Arr. © 1963, 1980 Uzeyk (Admin. Walter Music)

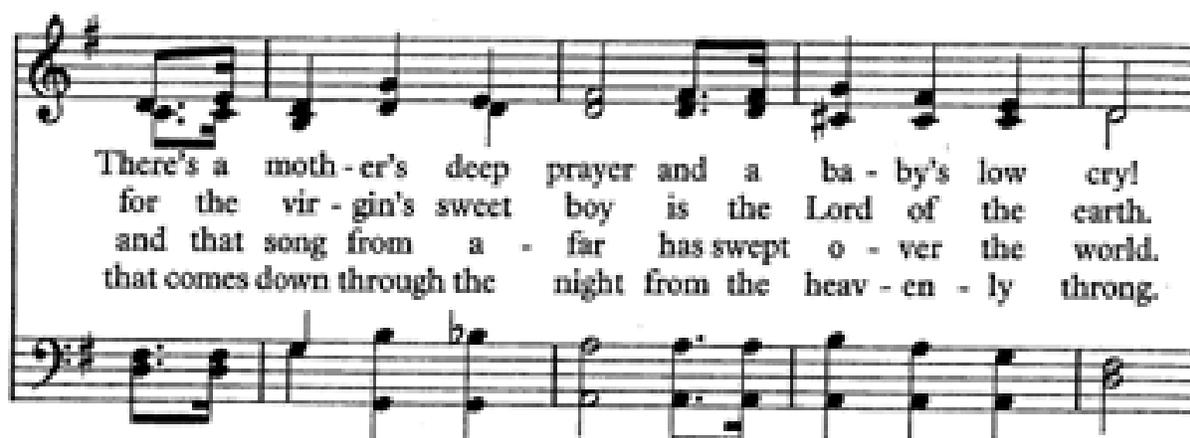
STILL, STILL, STILL

3.6.9.8.3.6.

# There's a Song in the Air



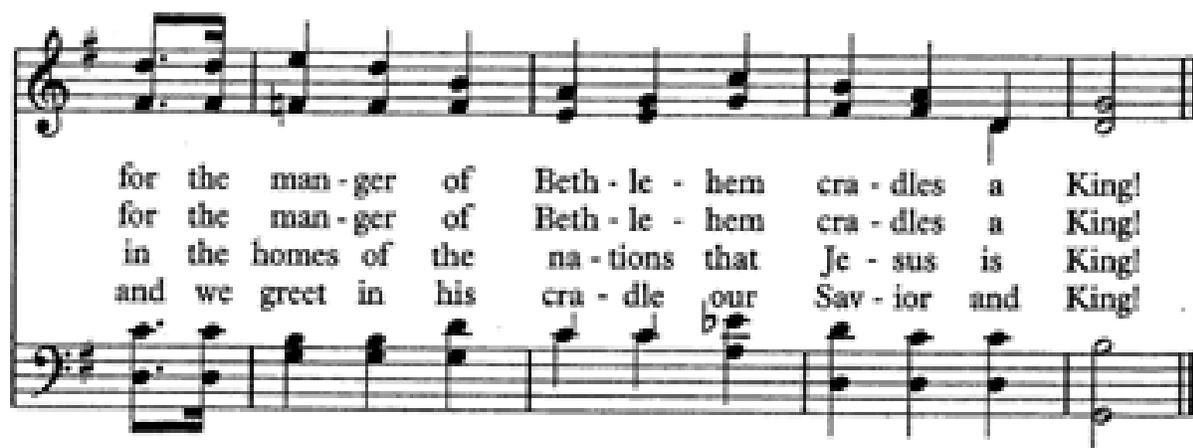
1. There's a song in the air! There's a star in the sky!  
2. There's a tu - mult of joy o'er the won - der - ful birth,  
3. In the light of that star lie the a - ges im - pearled;  
4. We re - joice in the light, and we ech - o the song



There's a moth - er's deep prayer and a ba - by's low cry!  
for the vir - gin's sweet boy is the Lord of the earth.  
and that song from a - far has swept o - ver the world.  
that comes down through the night from the heav - en - ly throng.



And the star rains its fire while the beau - ti - ful sing,  
Ay! the star rains its fire while the beau - ti - ful sing,  
Ev - ery hearth is a - flame, and the beau - ti - ful sing  
Ay! we shout to the love - ly e - van - gel they bring.

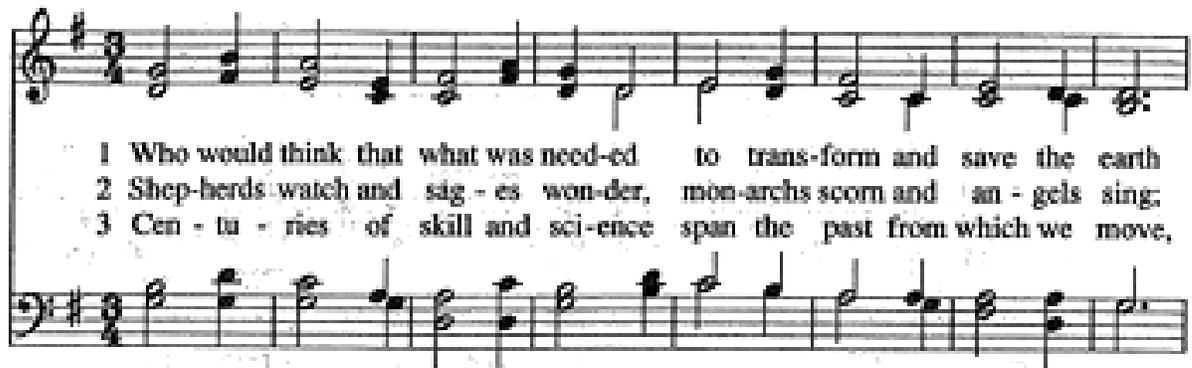


for the man - ger of Beth - le - hem cra - dles a King!  
for the man - ger of Beth - le - hem cra - dles a King!  
in the homes of the na - tions that Je - sus is King!  
and we greet in his cra - dle our Sav - ior and King!

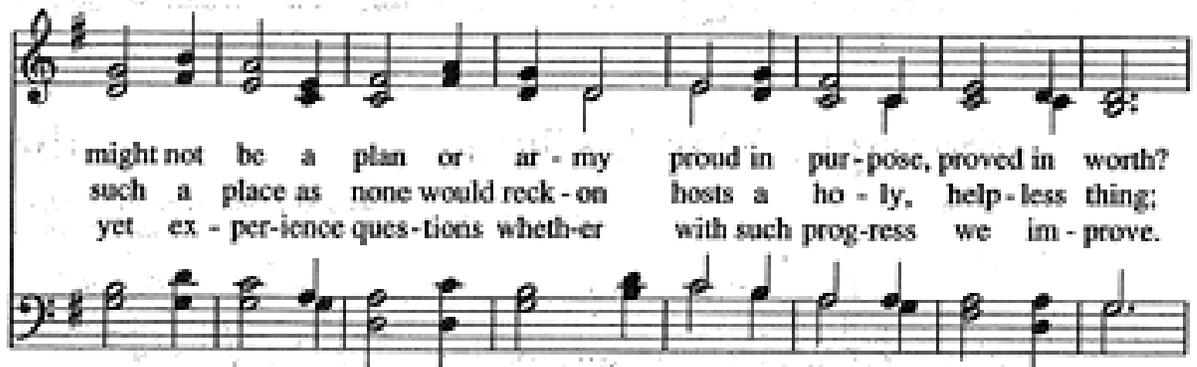
# Who Would Think That What Was Needed

Isa. 11:1-6; Matt. 2:1-11; Luke 2:8-14

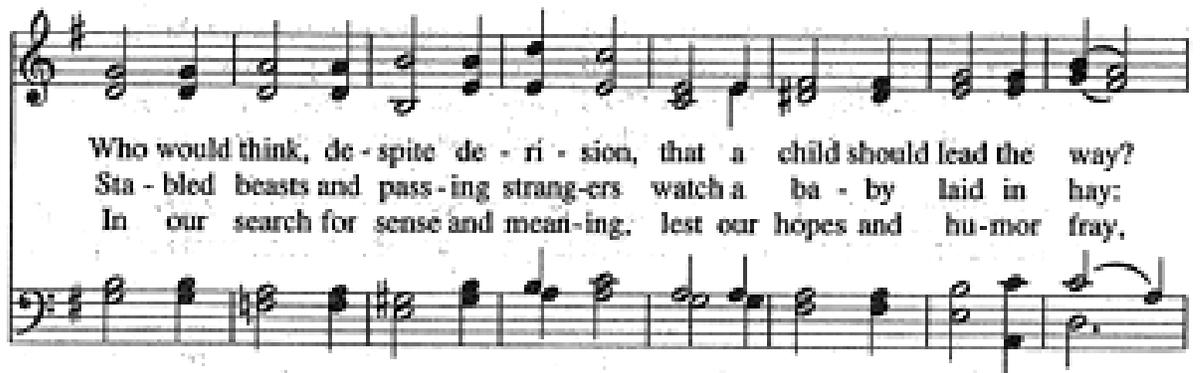
John Bell and Graham Masie, 1990; alt



1 Who would think that what was need-ed to trans-form and save the earth  
2 Shep-herds watch and sig-es won-der, mon-archs scorn and an-gels sing;  
3 Cen-tu-ries of skill and sci-ence span the past from which we move,



might not be a plan or ar-my proud in pur-pose, proved in worth?  
such a place as none would reck-on hosts a ho-ly, help-less thing;  
yet ex-per-ience ques-tions wheth-er with such prog-ress we im-prove.



Who would think, de-spite de-ri-sion, that a child should lead the way?  
Sta-ble-d beasts and pass-ing strang-ers watch a ba-by laid in hay;  
In our search for sense and mean-ing, lest our hopes and hu-mor fray,



God sur-pris-es earth with heav-en, com-ing here on Christ-mas Day.  
God sur-pris-es earth with heav-en, com-ing here on Christ-mas Day.  
God sur-pris-es earth with heav-en, com-ing here on Christ-mas Day.

*This song was written by The Iona Community in Scotland, which frequently develops hymn texts through a collaborative process, often employing traditional tunes from the British Isles such as "Scarlet Ribbons."*

Tune: SCARLET RIBBONS S.T.&T.D.  
*English traditional melody*  
Arr. John Bell and others, 1990



The  
SEASON  
OF  
LENT

The title "The SEASON OF LENT" is centered on the page. "The" is in a simple sans-serif font, while "SEASON" and "LENT" are in a decorative, outlined serif font. "OF" is in a smaller, simple sans-serif font. The text is surrounded by decorative elements: a black brushstroke at the top, a black brushstroke behind "SEASON", a black brushstroke at the bottom, and four hand-drawn leafy branches (two on the left and two on the right) framing the text.

# Ah, Holy Jesus

1 Ah, ho - ly Je - sus, how have you of - fend - ed,  
2 Who was the guilt - y? Who brought this up - on you?  
3 For me, kind Je - sus, was your in - car - na - tion,  
4 There - fore, dear Je - sus, since I can - not pay you,

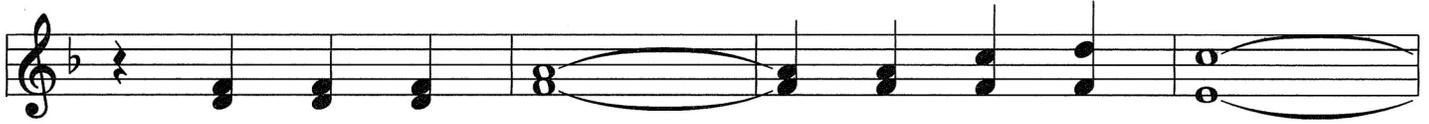
that mor - tal judg - ment has on you de - scend - ed? By foes de -  
It is my trea - son, Lord, that has un - done you. 'Twas I, Lord  
your mor - tal sor - row, and your life's ob - la - tion, your death of  
I do a - dore you, and will ev - er pray you, think on your

rid - ed, by your own re - ject - ed, O most af - flict - ed!  
Je - sus, I it was de - nied you; I cru - ci - fied you.  
an - guish and your bit - ter pas - sion, for my sal - va - tion.  
pit - y and your love un - swerv - ing, not my de - serv - ing.

# Jesus Walked This Lonesome Valley



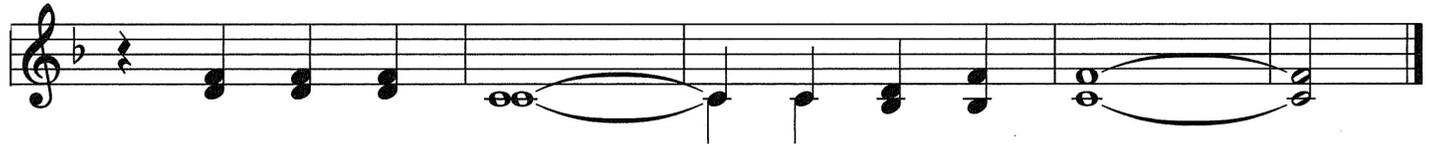
1. Je - sus walked \_\_\_\_\_ this lone - some val - ley;  
 2. We must walk \_\_\_\_\_ this lone - some val - ley;  
 3. You must go \_\_\_\_\_ and stand your tri - al;



he had to walk \_\_\_\_\_ it by him - self. \_\_\_\_\_  
 we have to walk \_\_\_\_\_ it by our - selves. \_\_\_\_\_  
 you have to stand \_\_\_\_\_ it by your - self. \_\_\_\_\_

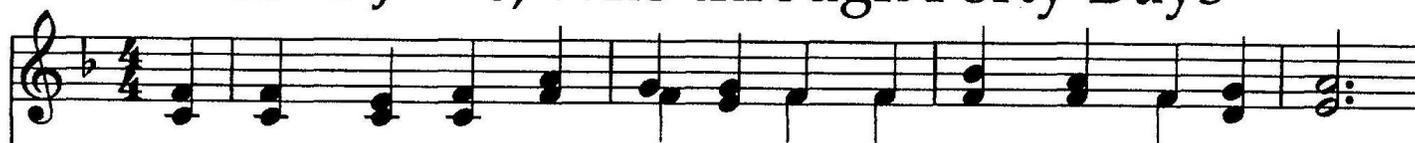


— Oh, no - bod - y else \_\_\_\_\_ could walk it for him;  
 — Oh, no - bod - y else \_\_\_\_\_ can walk it for us;  
 — Oh, no - bod - y else \_\_\_\_\_ can stand it for you;



he had to walk \_\_\_\_\_ it by him - self. \_\_\_\_\_  
 we have to walk \_\_\_\_\_ it by our - selves. \_\_\_\_\_  
 you have to stand \_\_\_\_\_ it by your - self. \_\_\_\_\_

# Lord Jesus, Who through Forty Days



1 Lord Je - sus, who through for - ty days for us did fast and pray,  
2 As you with Sa - tan did con-tend, and did the vic-tory win,  
3 And through these days of pen - i - tence, and through this Pas-sion - tide,  
4 A - bide with us, till when this life of suf - fering shall be past,



Teach us with you to mourn our sins, and close by you to stay.  
O give us strength to per - se - vere, in you to con-quer sin.  
Yes, ev - er - more, in life and death, O Christ, with us a - bide.  
An Eas - ter of un - end - ing joy we may at - tain at last.



# Now the Green Blade Rises

John M. C. Crum, 1928; alt.

Mat. 27:57-28:7; Luke 23:50-24:12

1 Now the green blade ris - es from the bur - ied grain;  
2 In the grave they laid their Love whom hate had slain,  
3 Christ came forth at Eas - ter, like the ris - en grain,  
4 When our hearts are win - try, griev - ing, or in pain,

Wheat that in dark earth for man - y days has lain;  
Think - ing that their Love would nev - er wake a - gain,  
Je - sus, who for three days in the grave had lain,  
Christ's warm touch can call us back to life a - gain,

Love lives a - gain, that with the dead has been:  
Laid in the earth like grain that sleeps un - seen:  
Quick from the dead the ris - en One is seen:  
Fields of our hearts that dead and bare have been:

*Refrain*  
Love is come a - gain like wheat that ris - es green.

John M. C. Crum, an English priest who was canon of Canterbury for fifteen years, wrote these words for this ancient French Christmas carol tune when it was included in the Oxford Book of Carols (1928).

Tune: NOËL NOUVELET 11.10.10.11.  
French noel, 15th century  
Harm. Martin F. Shaw, 1928

# The Strife Is O'er

1 Cor. 15:53-57

Latin, c. 1695

Transl. Francis Post, 1861; alt.

Refrain (before st. 1 and after st. 4)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o'er, the bat - tle done, the vic - to -  
 2 The powers of death have done their worst, but Christ their  
 3 The three sad days are quick - ly sped, Christ ris - es  
 4 Christ, by your wounds on Cal - va - ry from death's dread

ry of life is won; The song of tri - umph  
 le - gions has dis - persed: Let shouts of ho - ly  
 glo - rious from the dead: All glo - ry to our  
 sting your ser - vants free, That we may live e -

has be - gun. Al - le - lu - ia!  
 joy out - burst. Al - le - lu - ia!  
 ris - en Head! Al - le - lu - ia!  
 ter - nal - ly. Al - le - lu - ia! *to Refrain*

A seventeenth-century Jesuit collection published in Cologne, Germany, is the earliest known source of this Latin hymn. The hymn is firmly associated with this musical setting from a Magnificat by the Italian composer Palestrina.

Tune: VICTORY 888, with alleluias  
 Giovanni Pierluigi da Palestrina, 1591  
 Arr. William H. Monk, 1861

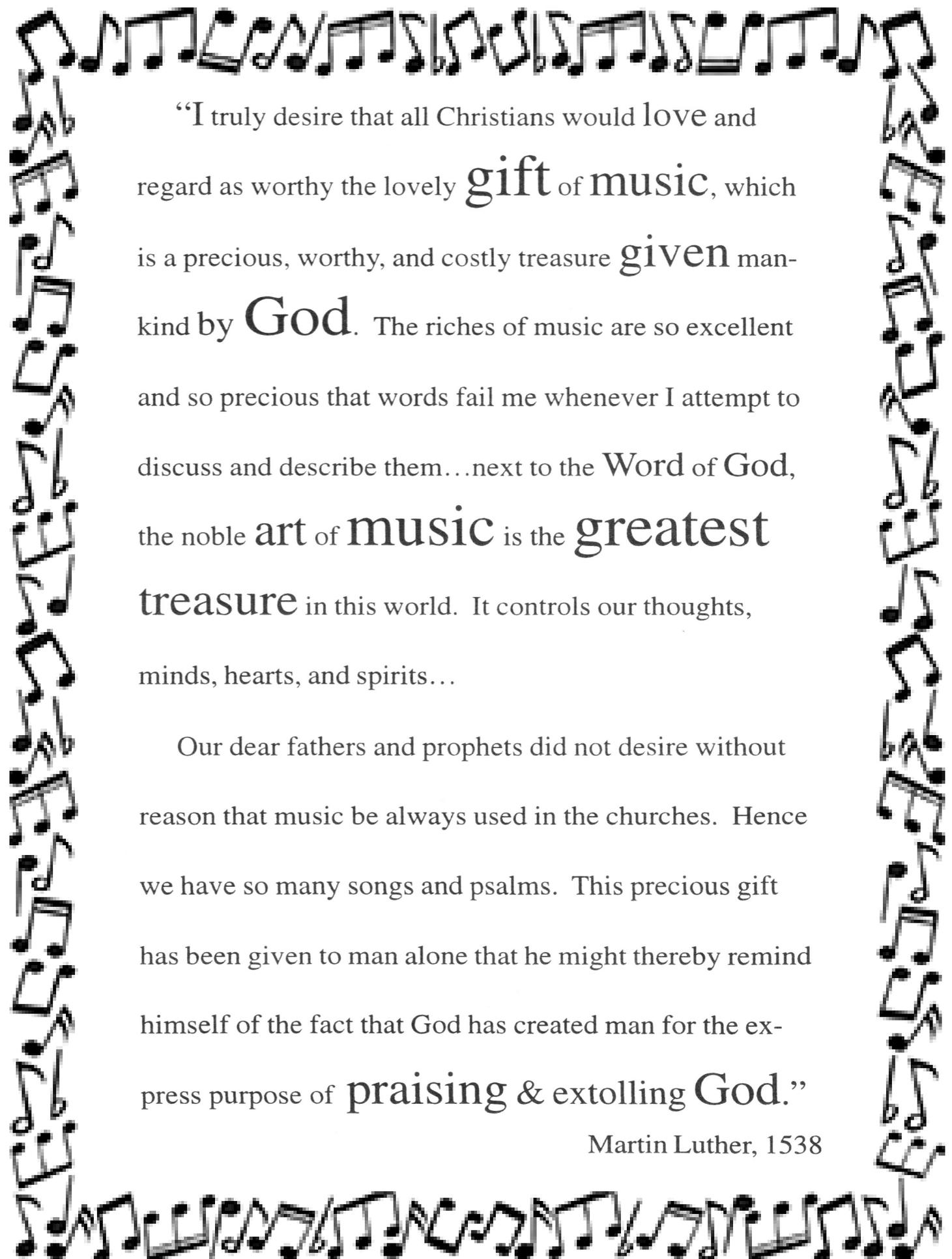
# WE WELCOME GLAD EASTER

1. We wel - come glad Eas - ter when Je - sus a -  
 2. We tell how the wom - en came ear - ly that  
 3. We sing of the an - gel who said: "Do not  
 4. We think of the prom - ise which Je - sus did

rose, and won a great vic - to - ry o - ver His foes.  
 day, and there at the tomb found the stone rolled a - way. Then  
 fear! Your Sav - ior is ris - en and He is not here."  
 give: "That he who be - lieves in Me al - so shall live!"

raise your glad voic - es, all Chris - tians, and sing. Bring

glad Eas - ter prais - es to Je - sus, your King.



“I truly desire that all Christians would love and regard as worthy the lovely **gift** of music, which is a precious, worthy, and costly treasure **given** mankind by **God**. The riches of music are so excellent and so precious that words fail me whenever I attempt to discuss and describe them...next to the **Word of God**, the noble **art** of **music** is the **greatest treasure** in this world. It controls our thoughts, minds, hearts, and spirits...

Our dear fathers and prophets did not desire without reason that music be always used in the churches. Hence we have so many songs and psalms. This precious gift has been given to man alone that he might thereby remind himself of the fact that God has created man for the express purpose of **praising & extolling God.**”

Martin Luther, 1538