

**Maundy Thursday**  
Thursday, April 14, 2022 - 7 PM  
St. Peter's Lischey's United Church of Christ

*Prelude ~ In the Hour of Trial*

*Denton/Lane*

**A Time to Worship**

*Welcome*

*Opening Prayer*

*Hymn: Just As I Am - #342 Red Hymnal*

*Bradbury*

**A Time to Listen for God in the Stories of Our Tradition**

*Recalling the Passover ~ Exodus 12: 1 - 14*

*Hymn: When Israel was in Egypt's Land - #572 NCH*

*(See page 3)*

*Before the Festival of Passover ~ Mark 14: 1 - 11*

*Solo ~ Sharon Winter*

*A Woman Came Who Did Not Count the Cost*

*The Passover Feast & The Lord's Supper ~ Mark 14: 12 - 25*

**A Time to Share the Lord's Supper**

*Hymn: Ah Holy Jesus - #218 NCH (See page 4)*

*Cruger*

*Prayer of Confession:*

*L: God, from the beginning of time you have called us unto you  
in ways too numerous to mention and we fail to respond.*

***ALL: Forgive us we pray.***

*L: Our limited understanding of your all-encompassing love  
gets in the way of fellowship with those different from  
ourselves.*

***ALL: Forgive us we pray.***

*L: Our limited vision of community gets in the way of your call to accept the cost and joy of discipleship.*

***ALL: Merciful One, replace our arrogance with the humility and caring service our Lord modeled. For truly we are not greater than our Teacher and Savior. Amen.***

*Prayer of Consecration & Lord's Prayer: Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.*

*Sharing of the Elements  
Prayer of Thanksgiving*

***Journey to Gethsemane ~ Mark 14: 26 - 36***

*Anthem: Not My Will, But Yours, Be Done*

*Metzger*

*Blessing*

*Postlude ~ At the Midnight Hour*

*Higgins*

### **Holy Week Services & Events 2022**

**April 15** (Good Friday)

7:00 PM Worship service

### **Easter Sunday 2022**

**April 17** (Easter Sunday)

8:00 AM Worship service with the Sacrament of Holy Communion

10:30 AM Worship service with the Sacrament of Holy Communion- Also streaming on YouTube


# When Israel Was in Egypt's Land

572



*African-American spiritual; alt.*

*Exod. 3:7-12; 7:16; 8:1, 20; 9:1, 13; 10:3*

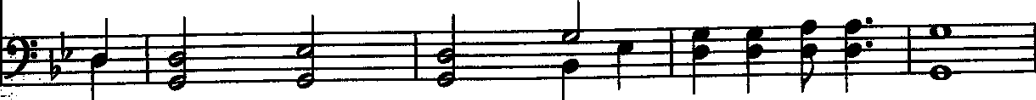
*Unison*



1 When Is - rael was in E - gypt's land, Let my peo-ple go,  
2 "Thus spoke our God," bold Mo - ses said, "Let my peo-ple go;  
3 No more in bond - age shall they toil, Let my peo-ple go,  
4 Oh, let us all from bond-age flee, Let my peo-ple go,




Op - pressed so hard they could not stand, Let my peo-ple go.  
If not I'll smite your first-born dead, Let my peo-ple go."  
Nor spill their blood on E - gypt's soil, Let my peo-ple go.  
And let us all in Christ be free, Let my peo-ple go.



*Refrain*



Go down, Mo - ses, way down in E - gypt's land,



Tell old Pha - raoh to let my peo-ple go.



*According to historian Jon Michael Spencer, this is the most famous of the spirituals to speak subtly of the desire the enslaved had for freedom, believing that God would set them free just as God had set the Hebrew people free from captivity in Egypt.*

Tune: GO DOWN, MOSES 8.5.8.5. with refrain  
*African-American spiritual*

# Ah, Holy Jesus

218

Johann Heermann, 1630

Paraphr. by Robert Bridges, 1899; alt.

Isa. 53:3-5; John 1:11; 18:15-17

1 Ah, ho - ly Je - sus, how have you of - fend - ed, that mor - tal  
2 Who was the guilt - y? Who brought this up - on you? It is my  
3 For me, kind Je - sus, was your in - car - na - tion, your mor - tal  
4 There - fore, kind Je - sus, since I can - not pay you, I do a -

judg - ment has on you de - scend - ed? By foes de - rid - ed,  
tre - son, Je - sus, that has slain you. And I, dear Je - sus,  
sor - row, and your life's ob - la - tion, Your death of an - guish  
dore you, and will ev - er pray you, Think on your pit - y

by your own re - ject - ed, O most af - flict - ed!  
I it was de - nied you; I cru - ci - fied you.  
and your bit - ter pas - sion, for my sal - va - tion.  
and your love un - swerv - ing, not my de - serv - ing.

*Based on an eleventh-century Latin meditation by Jean de Fécamp, this is one of many fine hymns by Johann Heermann. Though poor, Heermann's parents prepared him for the Lutheran pastorate. Much of his ministry took place during the Thirty Years' War.*

Tune: HERZLIEBSTER JESU 11.11.11.5.  
Johann Crüger, 1640